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posted  
10-29-02

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SOUTH DAKOTA EYE PAC

Complete Mailing Address 1200 S. EUCLID AVE #104 SIOUX FALLS SD 57105

Name of Person Making Report DAVID R. WEST MD Daytime Phone 605-336-6294

If you are a candidate, what office are you seeking \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) PRE-GENERAL ELECTION REPORT 2002

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 10/26/02

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The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID R. WEST MD (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10/26/02

David R West MD  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 1<sup>st</sup> day of  
November 20 02

Joyce Hazeltine

SECRETARY OF STATE

The first part of the report deals with the general situation of the country and the progress of the work. It is followed by a detailed account of the various projects and the results achieved. The report concludes with a summary of the work done and the prospects for the future.

The second part of the report deals with the financial aspects of the work. It gives a detailed account of the income and expenditure of the organization and shows how the work has been financed. It also gives a statement of the assets and liabilities of the organization.

The third part of the report deals with the administrative aspects of the work. It gives a detailed account of the organization of the work and the methods of carrying it out. It also gives a statement of the personnel of the organization and the work done by each of them.

The fourth part of the report deals with the results of the work. It gives a detailed account of the progress made in each of the various projects and the results achieved. It also gives a statement of the work done in each of the various departments of the organization.

The fifth part of the report deals with the conclusions of the work. It gives a summary of the work done and the results achieved. It also gives a statement of the prospects for the future and the work to be done in the next year.

The sixth part of the report deals with the recommendations of the committee. It gives a summary of the work done and the results achieved. It also gives a statement of the recommendations of the committee and the work to be done in the next year.





Name of Candidate or Committee SOUTH DAKOTA EXERCISE

For the reporting period ending 12/26/02

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
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Total: \$ 0

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ 0

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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INTEREST INCOME	2.78
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Total: \$ 2.78

Name of Candidate or Committee SOUTH DAKOTA EYEPAKFor the reporting period ending 10/26/02**Schedule E - Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:	
Advertising	0	DAVID SIGDESTAD For House	100
Consulting	0	GARY HANSEN For House	100
Postage	34.00	PAT HILPERT For House	100
Printing	0	LARRY FROST For House	200
Rent	0	TOM HENNIES For House	100
Salaries	0	JULIE BARTLING For House	100
Telephone	0	RICHARD BELATTI For House	300
Travel	0	DALE SLAUGHTER For House	200
Utilities	0	JAMES YSBOND For House	100
Other Expenses:		HAL WICK For House	200
MIKE ROUNDT For GOVERNOR	500	PHYLLIS HEINEMAN For House	200
JIM ABBOTT For GOVERNOR	500	DONNA SCHAEFER For House	100
		MATT MICHAELS For House	200
		JEAN HUNTHOFF For House	200
		BILL VANGERPEN For House	100
		MEL OLSON For House	100
		TOM HANSON For House	100
		JIM LINTZ For House	100
		GORDON PEDERSON For House	200
		DON HENNIES For House	100
		STAN ABELSTEIN For House	100
		MIKE BUCKINGHAM For House	100
		ALICE MCCOY For House	200
		BJ MESSELMER For House	100
		JEFF CHAPMAN For House	100
		DAN COTTON For House	100
		AL KOISTININ For House	100
		ART FRYSLIE For House	100
		CHRIS MOOSEN For House	100
		JOHN TEUFEL For House	100
		ANN THOMPSON For House	100
		DON VANETEN For House	200
		LARRY DIEDRICH For SENATE	200
		DWANE SUTTON For SENATE	200
		LEE SCHOENBECK For SENATE	200
		BRUCE GREENFIELD For SENATE	200
		TOM PEMPTER For SENATE	200
		BILL EARLEY For SENATE	200
		DICK KELLY For SENATE	100
		JUDY CLARK For SENATE	200
		MAC MCCracken For SENATE	200
		BILL NAPOLI For SENATE	200
		J. P. DUMPHAN For SENATE	200
		JOHN KOSKAN For SENATE	200

Total Expenditures: \$ 7634

Name of Candidate or Committee SOUTH DAKOTA EYE PAC

For the reporting period ending 10/26/02

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To	Purpose	Amount
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Total Obligations: \$ 0

Name of Candidate or Committee SOUTH DAKOTA EYEPAAL

For the reporting period ending 10/26/02

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 7,088.33
2. Receipts
  - Schedule A - Direct Contributions \$ 1600
  - Schedule B - Fund-Raising Events \$ 0
  - Schedule C - In Kind Contributions \$ 0
  - Schedule D - Other Income \$ 2.78
  - Total of all receipts \$ \_\_\_\_\_
3. Total Monetary Receipts (A+B+D) \$ 1602.78
4. Candidate's Personal Contribution to Own Campaign \$ 0
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0
6. Monetary Loans Repaid During Reporting Period \$ 0
7. Expenditures - Schedule E \$ 7634.00
8. Unpaid Obligations - Schedule F \$ 0
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 1057.11